
AGENDA

The City Council of the City of Daingerfield shall meet in Regular Session Monday, December 9, 2024, at 6:00 p.m. in the Daingerfield Volunteer Fire Department located at 823 W.W.M. Watson Blvd. The order of business will be as follows:

1. **Call Meeting to Order.**
2. **Invocation, Pledge of Allegiance and Texas Pledge.**
3. **Public Comments.**
4. **Public Hearing**
 - A. Conduct Public Hearing FOR FINAL Re-Plat of 0.468 ACRE, 2 LOTS & 1 BLOCK IN THE ALLEN URQUHART SURVEY, A-296, ZONED F-CENTRAL BUSINESS AND LOCATED AT 500 TAYLOR STREET, for Highway 259 Real Estate Sub-Division, as Requested by Brenda Howard, representing Texas Heritage Bank.
5. **Consent Agenda**

All Consent items are considered to be routine and will be enacted by one motion and vote.

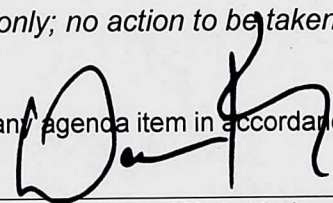
 - A. Deliberate and Act to Approve Minutes of November 11, 2024.
6. **Business**

Discuss, Consider, and Possibly Take Action Regarding:

 - A. Deliberate, Discus and Possibly Act to Approve Proposed FINAL Re-Plat of 0.468 ACRE, 2 LOTS & 1 BLOCK IN THE ALLEN URQUHART SURVEY, A-296, ZONED F-CENTRAL BUSINESS AND LOCATED AT 500 TAYLOR STREET, for Highway 259 Real Estate Sub-Division, as Requested by Brenda Howard, representing Texas Heritage Bank.
 - B. Deliberate, Discus and Possibly Act on hiring Government Capital Securities as the City's Municipal Advisor
 - C. Discuss and Consider Awarding Contract for Engineering in Connection with Texas Water Development Board Project and Authorize and Direct City Manager to Execute Contracts with such Firm.
7. **Monthly Departmental Reports:** *Informational reports only; no action to be taken:*
 - A. Animal Shelter, Code Enforcement, EMS, Fire, Library, Municipal court, Police, Public Works
 - B. Financial
 - C. City Manager
 - i. Training, Insurance, Commissioners Court
8. **Monthly Boards and Commissions Minuets:** *Informational reports only; no action to be taken:*
 - A. Planning & Zoning

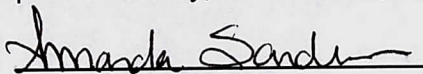
9. **Adjournment.**

Note: The City of Daingerfield reserves the right to conduct closed meetings on any agenda item in accordance with §551.071 -- §551.076 of the Government Code.



Wade Kerley, Mayor

I, Amanda Sanders, certify that the above notice of meeting was posted in a public place before 4:30 p.m. on Friday, December 6, 2024.


Amanda Sanders, City Secretary

SEAL

